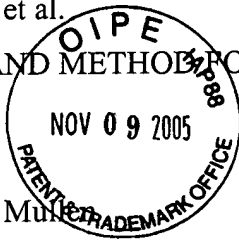


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AF/3762
JW

Applicant: Avram Scheiner et al.
Title: APPARATUS AND METHOD FOR OUTPUTTING HEART SOUNDS
Docket No.: 279.337US1
Filed: April 11, 2001
Examiner: Kristen Drosch Mullen

Serial No.: 09/833,229
Due Date: November 7, 2005
Group Art Unit: 3762



MS AF

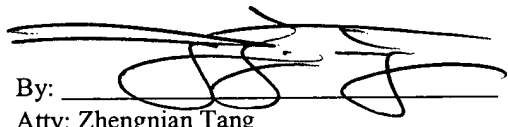
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

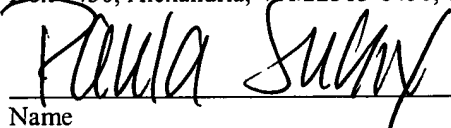
- ☒ Return postcard.
- ☒ Communication Regarding Receipt of Notice of Allowance (1 pg.).
- ☒ Copy of Fax from Examiner Mullen (2 pgs.).

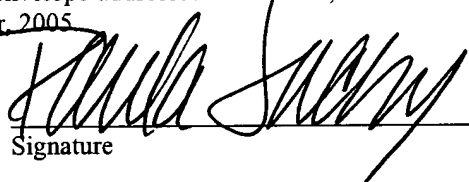
If not provided for in a separate paper filed herewith, Please consider this a **PETITION FOR EXTENSION OF TIME** for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
Customer Number 21186

By: 
Atty: Zhengnian Tang
Reg. No. 55,666

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 7 day of November, 2005.


Name


Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
(GENERAL)



S/N 09/833,229

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Avram Scheiner et al. Examiner: Kristen Mullen
Serial No.: 09/833,229 Group Art Unit: 3762
Filed: April 11, 2001 Docket: 279.337US1
Title: APPARATUS AND METHOD FOR OUTPUTTING HEART SOUNDS

COMMUNICATION REGARDING RECEIPT OF NOTICE OF ALLOWANCE

Commissioner for Patents
MS: AF
P.O. Box 1450
Alexandria, VA 22313-1450

Applicant thanks Examiner Mullen for sending the Notice of Allowance via facsimile on November 7, 2005 (copy enclosed). This Communication is to memorialize receipt of the Notice of Allowance dated November 7, 2005 (Monday).

The Examiner is invited to telephone Applicant's attorney at (612) 373-6965 to facilitate prosecution of this application.

If necessary, please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

Respectfully submitted,

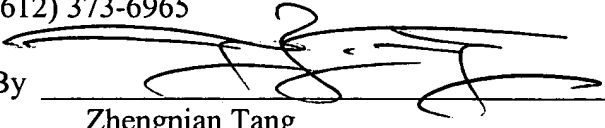
AVRAM SCHEINER ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938
Minneapolis, MN 55402
(612) 373-6965

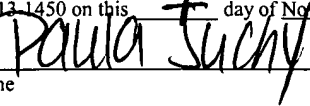
Date 11-7-2005

By

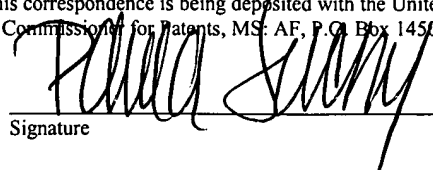

Zhengnian Tang
Reg. No. 55,666

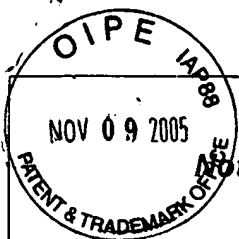
CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, MS: AF, P.O. Box 1450, Alexandria, VA 22313-1450 on this 7 day of November, 2005.

Name



Signature





Notice of Allowability

Application No.

09/833,229

Applicant(s)

SCHEINER ET AL.

Examiner

Kristen Mullen

Art Unit

3766

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to 10/3/05.
2. ☒ The allowed claim(s) is/are 1-19, 56-65, 73-77.
3. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - a) ☐ All b) ☐ Some* c) ☐ None of the:
 1. ☐ Certified copies of the priority documents have been received.
 2. ☐ Certified copies of the priority documents have been received in Application No. _____.
 3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

* Certified copies not received: _____.

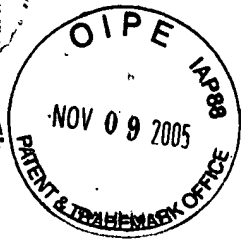
Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.
THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

4. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
 5. ☐ CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
 - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
 - 1) ☐ hereto or 2) ☐ to Paper No./Mail Date _____.
 - (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date _____.
- Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).
6. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

1. ☐ Notice of References Cited (PTO-892)
2. ☐ Notice of Draftsperson's Patent Drawing Review (PTO-948)
3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/08), Paper No./Mail Date _____
4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material
5. ☐ Notice of Informal Patent Application (PTO-152)
6. ☐ Interview Summary (PTO-413), Paper No./Mail Date _____
7. ☐ Examiner's Amendment/Comment
8. ☐ Examiner's Statement of Reasons for Allowance
9. ☐ Other _____

Kristen Mullen



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
PATENTS AND TRADEMARKS
Washington, D.C. 20231

TELECOPY/FACSIMILE TRANSMISSION COVER SHEET

Date:

11/7/05

To:

(Name)

Zhengnian Tang

(Co. or Firm)

Schwegman

(Facsimile No.)

612 339 3061

From: (Examiner)

Mullen

(Telephone No.)

571-272-4944

Re: Application Serial No. 09/833229 Attorney Docket
Number: 279.337451

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(103) ~~703-308-6858~~ 520

X The Patent Examiner at the above number.

NOTE: